

Document title

APPLICATION FOR PRODUCT REGISTRATION OF WASTEWATER AS FERTILIZER FOR COMMERCIAL PURPOSE

| Form no. | FPA-FRD-F23 |
|--------------|-------------|
| Revision no. | 00 |
| Date | 10.10.2022 |
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Reminder: Please fill out the form completely and legibly

| Contact person : Designation : | | | (to be filled out by FRD) |
|--|--|-----------------------------------|---------------------------|
| υ | | | Date Received |
| Contact number : | | | Date Processed |
| E-mail address : | | | Application No. |
| L-man address . | | | Amount Paid |
| □ New □ TPA | | | OR Number |
| ☐ Renewal ☐ Label Expansion CPR No. | | | |
| ☐ Amendment ☐ Upgrade to Full Expiry □ | - | | OR Date |
| FPA Manufacturer and/or Distributor License Nos | | Expiry | Date: |
| | | | |
| · | | | |
| 1. Description of the proposed application site: | | 4. Baseline conditions for | the following: |
| a. Topographic map of the area | | a. Surface Water | |
| b. Soil and Land Use Map | | b. Groundwater | |
| Characteristics of wastewater (macro and micro number of the control of the | itrients nH | c. Soil | |
| fecal coliform, heavy metals, odor, EC) | atricites, pri, | 0.3011 | |
| 3. Plan on the re-use of wastewater: | 1 | | <u> </u> |
| a. Area to be fertilized, proposed crop/s, meth | | | |
| b. Quantity of treated wastewater available fo | | _ | |
| c. Storage and impoundment provision during or when fertilization is not permitted. | rainy season | | |
| 5. Internet and the permitted. | | | |
| | | | |
| 1. PRODUCT INFORMATION | | | |
| a. Brand/Trade Name | : <u> </u> | | |
| b. Type of Product (e.g. Inorganic, raw ma | aterial) : | | |
| c. Guaranteed Composition of Product | : | | |
| (e.g. N=14%, P₂O₅=14%, K₂O=14%) | | | |
| d. Size/Type of Packaging | : | lease indicate the proper units e | g. %w/w,%w/v, ppm) |
| | | | |
| 2. COMPANY INFORMATION | | | |
| COMPANY INFORMATION a. Name of Company | : | | |
| a. Name of Company | | | |
| a. Name of Company b. Type of Establishment | | | |
| a. Name of Companyb. Type of Establishmentc. PSIC Code | | | |
| a. Name of Companyb. Type of Establishmentc. PSIC Coded. Business Address and Tel. No. | | | |
| a. Name of Companyb. Type of Establishmentc. PSIC Code | : | | |
| a. Name of Companyb. Type of Establishmentc. PSIC Coded. Business Address and Tel. No. | : | | |
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| a. Name of Companyb. Type of Establishmentc. PSIC Coded. Business Address and Tel. No. | : | : | |
| a. Name of Company b. Type of Establishment c. PSIC Code d. Business Address and Tel. No. Head office | : | | |
| a. Name of Company b. Type of Establishment c. PSIC Code d. Business Address and Tel. No. Head office | Telephone no. | : | |
| a. Name of Company b. Type of Establishment c. PSIC Code d. Business Address and Tel. No. Head office | Telephone no. | : | |
| a. Name of Company b. Type of Establishment c. PSIC Code d. Business Address and Tel. No. Head office Regional/Provincial office | : : : : : | : | |
| a. Name of Company b. Type of Establishment c. PSIC Code d. Business Address and Tel. No. Head office | : : : : : | : | |
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| 3. LIST OF RAW MATERIALS (specify chemical name/microbial species, amount needed, and percentage to formulation) | | | | | | |
|--|--|--|-----------------------------------|--|--|--|
| CHEMICAL NAME / MICROBIAL SPECIES | QUANTITY NEEDED PER 100kg/L PRODUCTION | PROPORTION TO THE FINAL PRODUCT (in %) | CHEMICAL NAME / MICROBIAL SPECIES | QUANTITY NEEDED PER 100kg/L PRODUCTION | PROPORTION TO THE FINAL PRODUCT (in %) | |
| 1. | | | 10. | | | |
| 2. | | | 11. | | | |
| 3. | | | 12. | | | |
| 4. | | | 13. | | | |
| 6. | | | 14. | | | |
| 7. | | | 15. | | | |
| 8. | | | 16. | | | |
| 9. | | | | TOTAL | 100% | |
| | • | • | | | | |

| 4. TARGET CROPS | | |
|-----------------|----|-----|
| 1. | 5. | 9. |
| 2. | 6. | 10. |
| 3. | 7. | 11. |
| 4. | 8. | 12. |

| 5. WASTEWATER DATA | | | | | |
|--|--------------------------------|--------|---|-----------------------------|-------------------------|
| SOURCES OF WATER SUPPLY | AVERAGE WATER CONSUMPTION (m³) | | WATER USE/SOURCES OF | ESTIMATED FLOW (m³ per day) | |
| | DAILY | ANNUAL | WASTEWATER | WATER CONSUMED | WASTEWATER GENERATED |
| MWCI/MWSI (MWSS) | | | LIVESTOCK AND POULTRY | | |
| LOCAL WATER DISTRICT | | | AGRICULTURE AND FOOD INDUSTRIAL PROCESS | | |
| DEEP WELL | | | AQUACULTURE | | |
| SURFACE WATER (LAKE , RIVER, CREEK, etc.) | | | DOMESTIC AND MUNICIPAL SEWAGE | | |
| OTHERS: | | | OTHERS: | | |
| TOTAL | | | TOTAL | | |
| 1 | | | MAXIMUM DAILY FLOW RATE | | |

| 6. FPA ACCREDITED RESEARCHER HANDLING THE EXPERIMENT/FIELD TEST (if applicable) | | | | |
|---|--------------|--------|--|--|
| (Surname) | (First name) | (M.I.) | | |

| (00 | | (1.11011101) | | () |
|-------|---|----------------------------|-------------------|--|
| | | | | |
| 7. | ESTIMATED PRICING | | | |
| a. | Unit of measure (Please state if in metric ton, liter, e | etc.) | | |
| b. | Ex-factory Price | | | |
| CONSE | NT TO PROCESS AND SHARE DATA | | | |
| | ocess the data indicated herein. I und | derstand that my consent o | does not preclude | ertilizer and Pesticide Authority to collect the existence of other criteria for lawful Act of 2012 and other applicable laws. |
| | | | Signature over | Printed Name of the Contact Person |



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| I HEREBY CERTIFY that the foregoing data and information best of my knowledge. | ation including th | ose in the annexe | es hereof are | true and correct to the |
|---|--------------------|--------------------|--------------------------------|---------------------------------------|
| IN WITNESS WHEREOF, I have hereunto set my hand t | this day of _ | year | at | , Philippines. |
| | | _ | ature of Firm uthorized Rep | 's President, Manager presentative |
| CONFIDENTIALITY NOTICE: FPA Officials and employees are renand/or its contents to any person pursuant to Section 7 (C) of R | • | onfidential inform | nation and no | t to disclose the same |
| REPUBLIC OF THE PHILIPPINES PROVINCE OF MUNICIPALITY/CITY OF | | | | |
| SUBSCRIBED AND SWORN TO before me this day of exhibited to me his/her Residence Certificate No Philippines. | year issued on | at | at | _, Philippines. Affiant , |
| Doc. No. Page No. Book No. | | Until PTR NO | | Y PUBLIC |
| Series of | | | | |

(Original should bear documentary stamp)